



**MPLS**  
**Oct 11, 2022**

# The Holiest of All

## Seminar Study: Hebrews

Andrew  
Murray

HOA Chapter by Chapter

- Open
- Web Site Materials
  - Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs – Discussion Points:**
- Session Schedule: Next Session Date 10/25/22**
- HOA Seminar Chap 9 The Son – On The Right Hand Of God2**

### Thoughts of NOTE



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OUTSIDE THE CAMP

Heb 13:13 Therefore let us go forth to him outside the camp and bear the abuse he endured.

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**Publishing the Indwelling Life of Christ in and through the believing Child of God**

Eph 3:20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, 21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

John 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: 15 That whosoever believeth in him should not perish, but have eternal life.

The LIFE of God sharpens its own expression

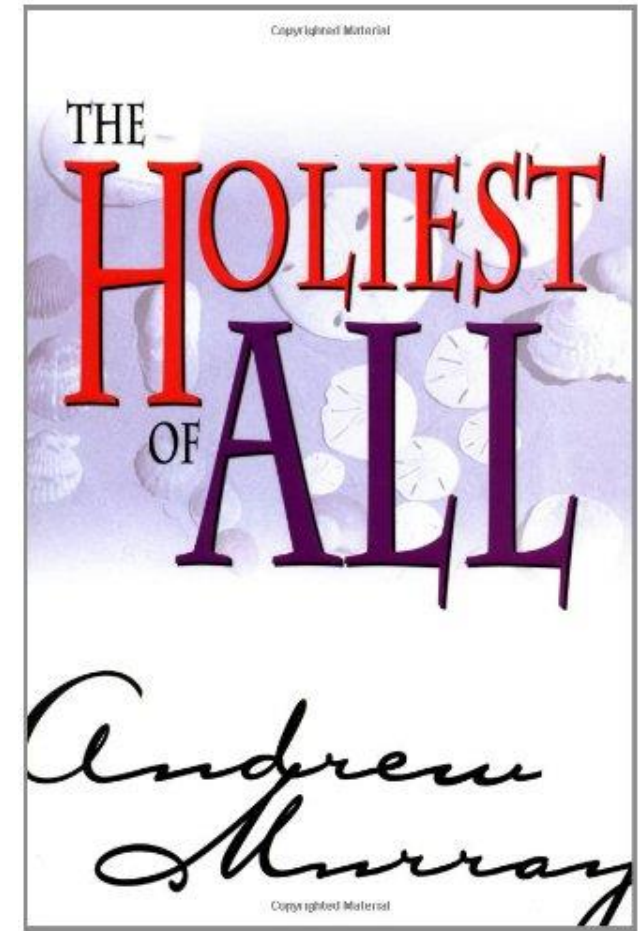
Eze 36:23 And I will sanctify my great name... and the heathen shall know that I am the LORD GOD, when I shall be sanctified in you before their eyes.

Mt 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Heb 12:12 Wherefore lift up the hands which hang down, and the feeble knees; 13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

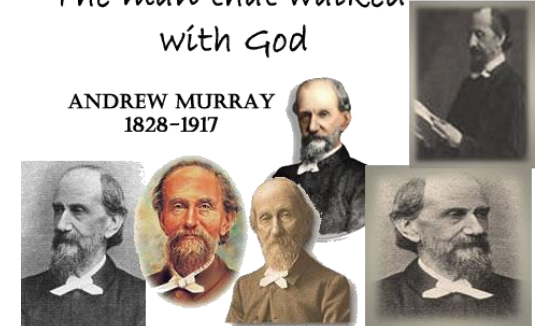
**LINK**

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The man that walked  
with God

ANDREW MURRAY  
1828-1917



*Heb 13:13 Therefore let us go forth to him outside the camp and bear the abuse he endured.*

- 
- ***LINK***

I Walk By Faith - Beautiful Country  
Gospel Song by Lifebreakthrough





# THE HOUSE OF GOD

## Pre-creation Eternity God's Purpose in Creation

### Physical order=Expression & Participation

Eph 1:4 even as he chose us in him before the foundation of the world

## New Covenant Details

Jer. 31.33  
Ex 36.22-28; 37.24-28

Eze 36:22 "Therefore say to the house of Israel, Thus says the Lord GOD: It is not for your sake, O house of Israel, that I am about to act, but **for the sake of my holy name**, which you have profaned among the nations to which you come. 23 And I will vindicate the holiness **has been profaned** a which you have profaned among the nations, and the nations will know that I am the Lord GOD, when through holiness before their eyes.

25 I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols. 26 I will give you a new heart, and I will cleanse you. 26 A **new heart** I will give you, and a **new spirit** I will put within you; and I will take out of your flesh the heart of stone and give you a heart of flesh. 27 And I will put **my spirit within you**, and **cause you to walk in my statutes and be careful to observe** my ordinances.

Eze 37:27 My dwelling place shall be with them; and I will be their God, and they shall be my people. 28 Then the nations will know that I the LORD sanctify Israel, when **my sanctuary is in the midst of them for evermore.**"

Prophetic Foundational Sources OT?

### The Father has qualified us!

Col 1:12 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light.

*sprinkle clean water upon you*

*clean from all your uncleannesses*

*all your idols I will cleanse you*

*put within you*

*or flesh the heart of stone*

*give you a heart of flesh*

*put my spirit within you*

*cause you to walk in my statutes*

*be careful to observe my ordinances*

## God's Eternal Purpose Finished

Eph 3:9 and to make all men see what is the plan of the mystery hidden for ages in God who created all things; 10 that through the church the manifold wisdom of God might now be made known to the principalities and powers in the heavenly places. 11 This was according to the eternal purpose which he has realized in Christ Jesus our Lord, 12 in whom we have boldness and confidence of access through our

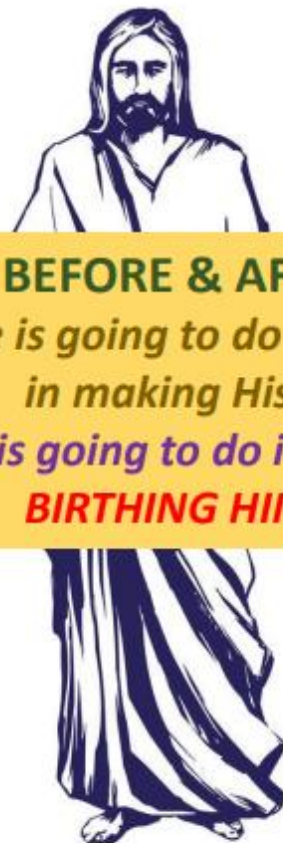
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## God Indwelling His House

1Jo 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life— 2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us— 3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

Tells us ahead of time :  
**How WE ARE TO PARTICIPATE!**

Tells us BEFORE & AFTER :  
**What he is going to do in making His House!**  
**How he is going to do it!**  
**BIRTHING HIMSELF**



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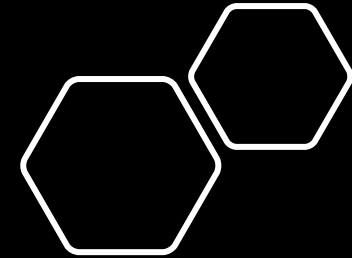
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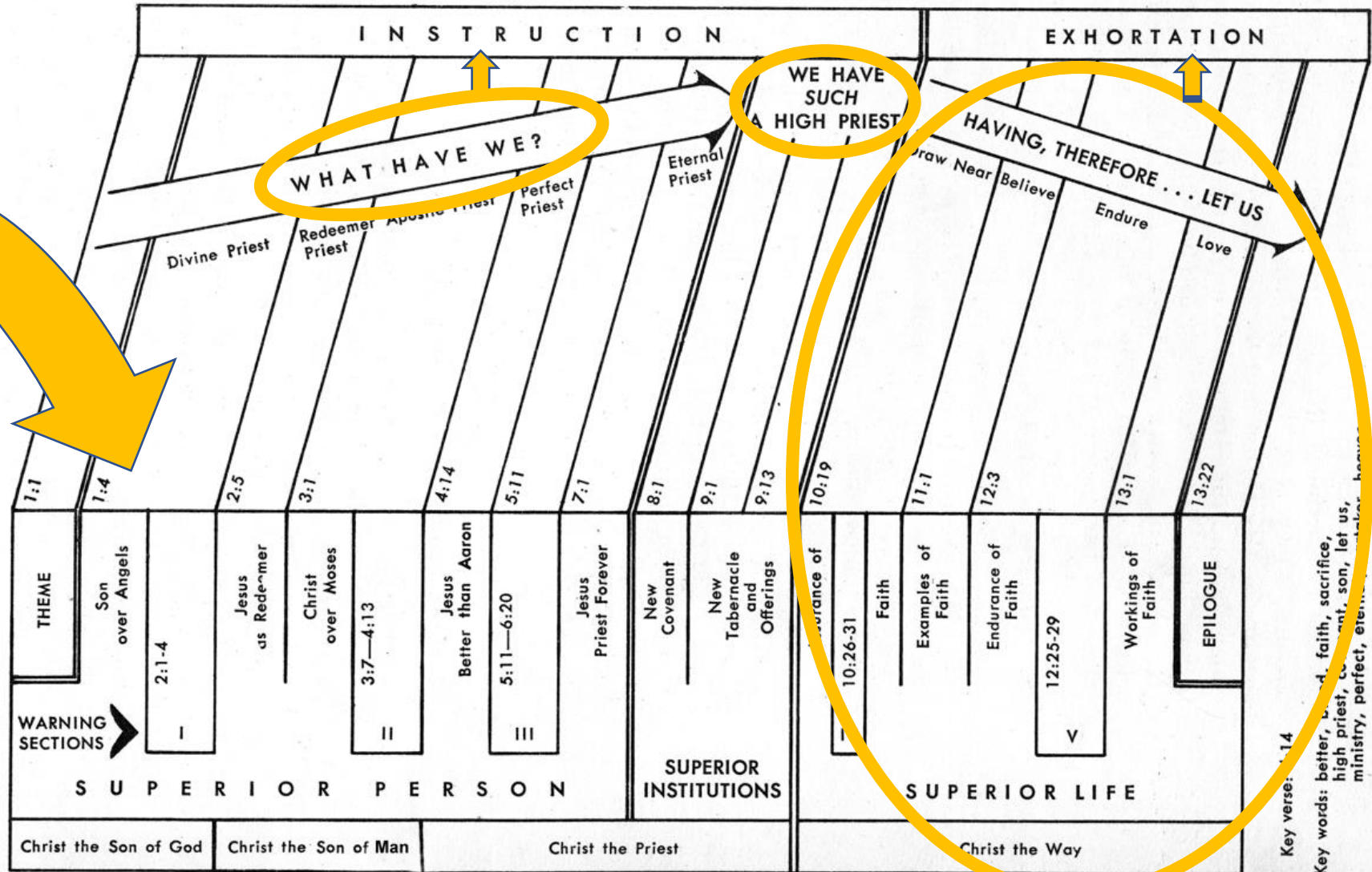


# Hebrews Chart A PDF

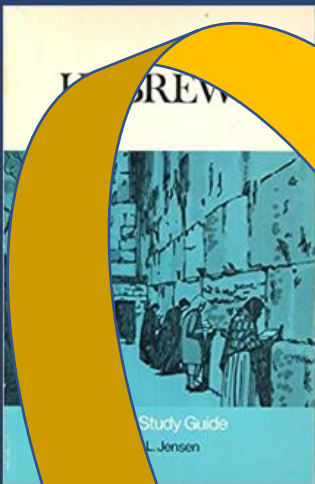
HEBREWS

CONSIDER JESUS, OUR GREAT HIGH PRIEST

Chart A



Hebrews  
A Self-Study Guide  
by [Irving L. Jensen](#)



We are Here

Key verse: 1:14

Key words: better, son, faith, sacrifice, high priest, covenant, son, let us, ministry, perfect, eternal

**THE SON – ON THE RIGHT HAND OF GOD**

**Heb 1:13** But to what angel has he ever said, "Sit at my right hand, till I make thy enemies a stool for thy feet"?

**14** Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation?

**(RSV)**

## CHAPTER IX.

**THE SON-ON THE RIGHT HAND OF GOD**

*13. But of which of the angels hath he said at any time, Sit thou on my right hand, Till I make thy enemies the footstool of thy feet (Ps. 110).*

*14. Are they not all ministering spirits, sent forth to do service for the sake of them that shall inherit salvation?'*

**S**it thou on My right hand, till I make Thy enemies the footstool of Thy feet. These words we have from Psalm 110. Luther called it the chief of all the Psalms, The first verse, and the fourth about Melchizedek, contain the hidden mysteries, which we never should have understood without the exegesis of the Holy Spirit. It is from this Psalm that the expression, which is become one of the great articles of our faith, **Sitting on the right hand of God**, has been taken into the New Testament. Our Lord quoted the words when He taught (Matt. 22. 41) how David, when he said, "JEHOVAH said unto *my Lord*," had acknowledged that the Messiah who was to be His Son, would also be his Lord. Before Caiaphas (Matt. 26. 64) Christ spoke of Himself as "the Son of Man, sitting at the right hand of power." Mark (16. 19) in the narrative of the ascension, uses the words, "The Lord Jesus was received up into heaven, and sat down at the right hand of God." At Pentecost (Acts 2. 35) Peter proved from this text that David had prophesied of the Messiah. Paul (1 Cor. 15.25) applies the words to the final conquest of all the enemies of the Lord Jesus. And to



**The Son of Man – in His Human Nature.**

**Eph 2:6 and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus,**

**Heb 10:11 And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins.**

**12 But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God,**

**13 then to wait until his enemies should be made a stool for his feet.**

**14 For by a single offering he has perfected for all time those who are sanctified.**



the Ephesians (chap. 1. 20-22) he speaks of the “working of the strength of God’s might, which He wrought in Christ when He raised Him from the dead, and made Him to sit at His right hand in the heavenlies.” Our Epistle uses the expression five times (see Ref.). The words of David spoken through the Holy Spirit of what he could but very little have apprehended, became, through Jesus and the apostles, **the revelation of what is the highest glory of Christ, and the greatest strength of our faith and hope.**

The word suggests two thoughts. The one, that as Son of Man He is admitted to the perfect fellowship and equality with God; the other, that He is now possessor of divine, of universal authority and power. We are so familiar with the truth, that its infinite magnificence hardly strikes us. God is a God who is, and must be, infinitely jealous of His honour: His glory He will not give to another. When Jesus, the crucified Son of Man, takes His place at the right hand of the Majesty on high, it can only be because He is also the Son of God, because He is God. And it: assures us that now the power and dominion of God Himself are in His hands, to carry out the work of redemption to its full consummation, until all His enemies have been put under His feet, and He shall deliver up the kingdom to the Father.

When the writer quotes the words, it is with the question: **Of which of the angels hath He said at any time?** And He gives the answer: **Are they not all ministering spirits sent forth to do service for them who shall be heirs to salvation?** He would impress deep upon us the thought that angels, though they come from God’s throne, and are the instruments of His power, are still infinitely distinct from the Son. The redemption from sin, the true fellowship with God, the life

## Thoughts of NOTE



**the revelation of what is the highest glory of Christ, and the greatest strength of our faith and hope.**

**1Jo 2:8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining.**

**Heb 2:14 Since therefore the children share in flesh and blood, he himself likewise partook of the same nature, that through death he might destroy him who has the power of death, that is, the devil, 15 and deliver all those who through fear of death were subject to lifelong bondage.**

and the love of God they cannot communicate. It is the Son, sitting at the right hand of God, acting in the power of God, to whom we must look for the everlasting redemption, for the true inward deliverance from sin, for a complete salvation. The angels, by contrast, all point us to the Son, seated as Man on the throne, in proof of, and to impart, that perfect restoration to the fellowship of the Most High in the Most Holy Place.

This is the Son in whom God speaks to us. The word, **Sit thou on My right hand**, is spoken in our hearing and in our behoof. In that word we have concentrated all God's speaking. See, He says, how I have exalted Him, your Brother, your Surety, your Head, to my right hand, in token of My perfect acceptance of His work; your perfect admittance to My presence and the enjoyment of all the power of the heavenly life; your full participation, in your inmost being, of what the kingdom of heaven is. **Sit thou on My right hand:** let the word enter and master all our heart and life. I have said that it occurs five times in the Epistle. Compare these passages, and the others having reference to Christ's place in heaven (see Ref. 1. 3), and observe how the great truth we are to learn is this: the knowledge of Jesus as having entered heaven for us, and taken us in union with Himself into a heavenly life, is what will deliver the Christian from all that is low and feeble, and lift him to a life of joy and strength. To gaze upon the heavenly Christ in the Father's presence, to whom all things are subject, will transform us into heavenly Christians, dwelling all the day in God's presence, and overcoming every enemy. Yes, my Redeemer, *seated at God's right hand* – if I only know Him aright and trust Him as able to save completely – He will make me more than conqueror

If we would obtain this blessed knowledge of our Lord,

## Thoughts of NOTE



The angels, by contrast, all point us to the Son, seated as Man on the throne, in proof of, and to impart, that perfect restoration to the fellowship of the Most High in the Most Holy Place.

he knowledge of Jesus as having entered heaven for us, and taken us in union with Himself into a heavenly life, is what will deliver the Christian from all that is low and feeble, and lift him to a life of joy and strength.

and the blessed life in the experience of His power, Scripture has a prayer for us (Eph. 1. 17-22), that we will do well to pray often: “That the God of our Lord Jesus would give us the spirit of wisdom and revelation, that we may know what is *the exceeding greatness of His power to us-ward who believe*, according to *that working of the strength of His might* which He wrought in Christ, when *He made Him to sit at His right hand in the heavenlies.*” **Let us pray for this spirit of divine illumination; let us study and adore the strength of God’s might that lifted Him to the throne; and let us believe joyfully, that that power works in us every day to lift us up and enable us to live as those who are set with Him in the heavenlies.** And let us sing without ceasing: Praised be God for such a Saviour!

1. “Now the chief point is this: We have such an High Priest who sat down on the right hand of the throne of the Majesty on high” (8. 1). Yes, this is the chief point: Jesus in heaven, keeping it open for me, drawing me to enter into the Holiest, and keeping me In it: sending down heaven into my heart.

2. “He that descended is the same also that ascended far above all the heavens, that He might fill all things.” On earth everything is limited by space and matter, in heaven all is in a divine, all-pervading power. As the light of the sun pervades all the air, the light and spirit of heaven can fill all our heart. The heavenly Christ fills all things.

3. See how they worship Him who sits on the throne in heaven (Rev. 5. 8-14, 7. 9-12) and let every thought of Jesus on the throne lead to worship. It was as, during ten days, the disciples worshipped Him that had just sat down on the right hand of God, that they were filled with the Holy Ghost. The Pentecostal gift is ours: here is the place and the posture in which we shall enter into its full experience.

## Thoughts of NOTE



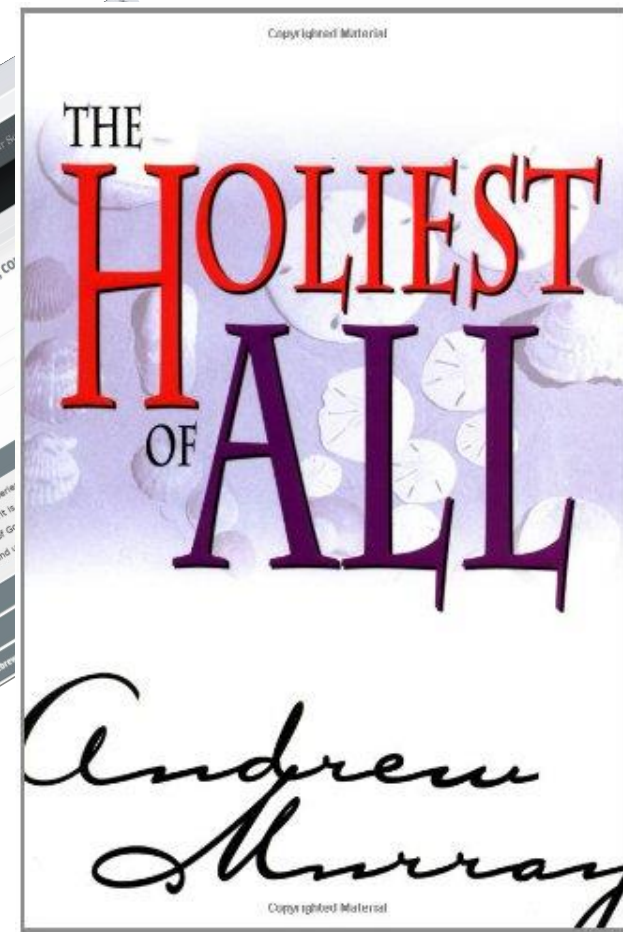
**Let us pray for this spirit of divine illumination; let us study and adore the strength of God’s might that lifted Him to the throne; and let us believe joyfully, that that power works in us every day to lift us up and enable us to live as those who are set with Him in the heavenlies.**

**Eph 1:15 For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, 16 I do not cease to give thanks for you, remembering you in my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, 18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, 19 and what is the immeasurable greatness of his power in us who believe, according to the working of his great might 20 which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come; 22 and he has put all things under his feet and has made him the head over all things for the church, 23 which is his body, the fulness of him who fills all in all.**

**(RSV)**



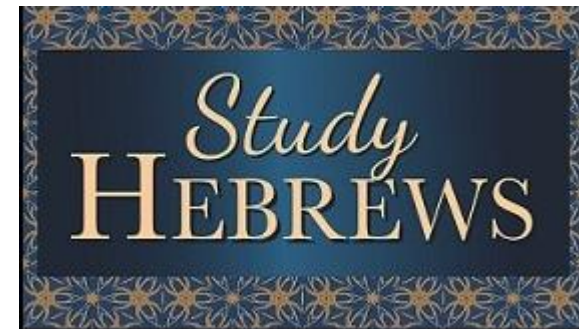
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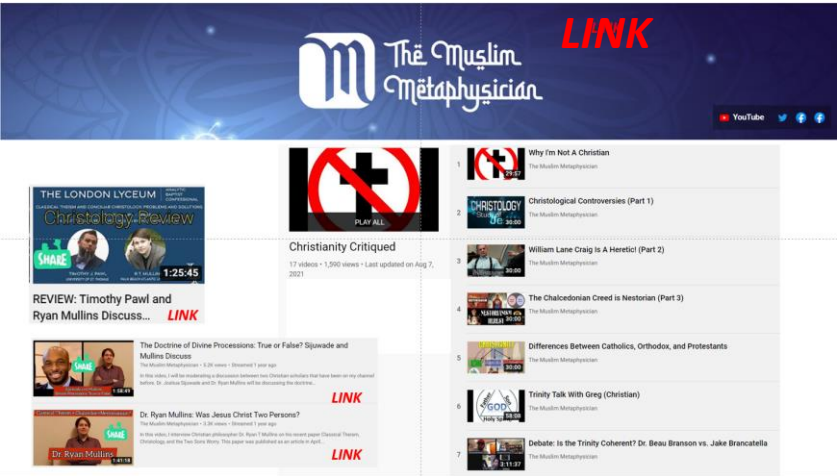
For Next Time

Chapter 10 HOA  
Read Hebrew Epistle

Audio Chp 10 PDF Chp 10



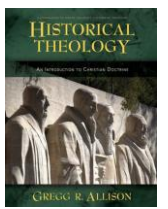
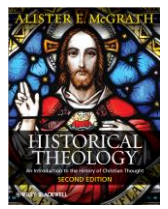
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House of God



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Chapter 17 THE PERSON OF JESUS CHRIST [LINK](#)

Christ In You PP

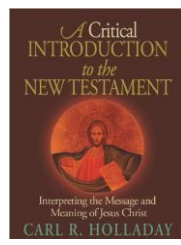


LIFE IS IN THE BLOOD: ENVISIONING ATONEMENT WITH REGARDS TO LEVITICAL THEOLOGY  
Melanie Bair [LINK](#)

The Gospels in Early Christian Literature [LINK](#)



A\_Critical\_Introduction\_to\_the\_New\_Testament [LINK](#)

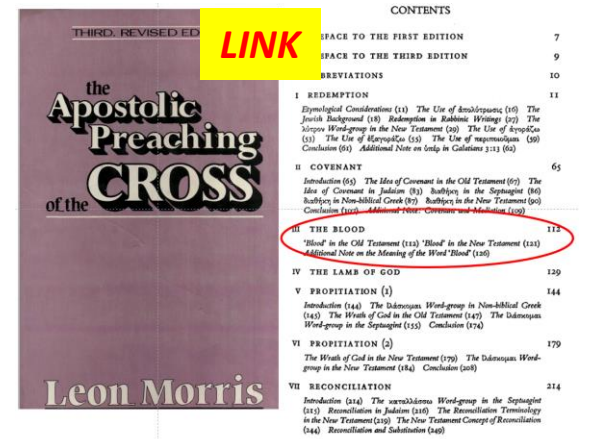


[Andrew Murray](#)  
[The Kingdom of God is Within You](#)



THE MEANING OF THE WORD 'BLOOD' IN SCRIPTURE

BY THE REV. A. A. M. STIBBS  
Vice-Principal, Oak Hill Theological College, London





- *The question is:*

- *The question is:*

