

do exceeding abundantly above all

21 Unto him be glory in the church by

Heb 12:12 Wherefore lift up the hands which hang 13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it

Christ Jesus throughout all ages,

power that worketh in us,

world without end. Amen.

that we ask or think, according to the must the Son of man be lifted up:

MPLS Oct 11, 2022

Open

☐ Web Site Materials

Heb 13:13 Therefore let us go forth to him outside the camp and bear the

LINK

serpent in the wilderness, even so

should not perish, but have eternal

15 That whosoever believeth in him

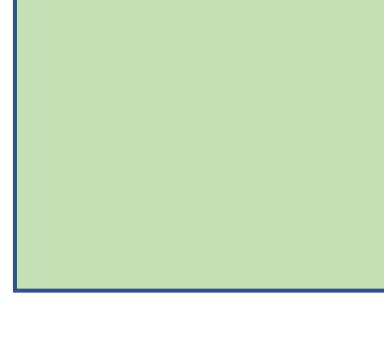
Mt 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father

☐ Resources, Videos, PDF, Video & Sessions

Welcome Open Prayer Songs – Discussion Points:

□ Session Schedule: Next Session Date 10/25/22

☐ HOA Seminar Chap 9 The Son − On The Right Hand Of God2



Publishing the Indwelling Life of Christ in and through the believing Child of God Eph 3:20 Now unto him that is able to John 3:14 And as Moses lifted up the The LIFE of God sharpens its own Eze 36:23 And I will sanctify my great name. . . and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before

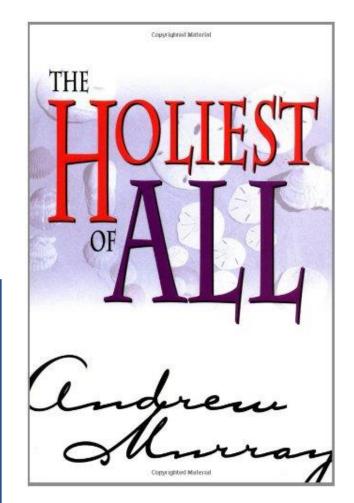
Heb 13:13 Therefore let us go forth to him outside the camp and bear the abuse he endured.

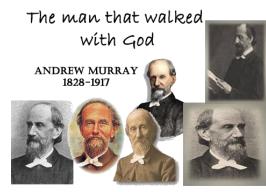
The Holiest of All Andrew Murray

Seminar Study: Hebrews

HOA Chapter by Chapter

Thoughts of NOTE





• LINK

I Walk By Faith - Beautiful Country Gospel Song by Llfebreakthrough



The Epistle to the HEBREWS

"Who makes his angels winds, and his servants flames of fire." 8 But of the Son he our confidence and pride in our hope. ever, the righteous scepter is the scepter 7 Therefore, as the Holy Spirit says of thy kingdom. 9 Thou hast loved righ- day, when you hear his voice, 8 d God, thy God, has anointed thee with the the day of testing in the wilderner oil of gladness beyond thy comrades." 10 where your fathers put me to And "Thou Lord didst found the earth saw my works for forty ye in the beginning, and the heavens are the fore I was provoked with that generated the second of the work of thy hands; 11 they will perish, and said, 'They ale but thou remainest; they will all grow old hearts; they ha like a garment. 12 like a mantle thou wilt As I sworg roll them up, and they will be changed, enter

ver said, "Sit at my right hand, till I make from the living God. 13 But exho enemies a stool for thy feet"? 14 Ar serve, for the sake of those who are to

2:1 Therefore we must pay the closer at- said, "Today, when you hear his vo tention to what we have heard, lest we drift away from it. 2 For if the message 16 Who were they that heard and yet declared by angels was valid and every rebellious? Was it not all those wh transgression or disobedience received a Egypt under the leadership of Mose just retribution, 3 how shall we escape if And with whom was he provoke neglect such a great salvation? It was years? Was it not with those who si declared at first by the Lord, and it was whose bodies fell in the wilderness attested to us by those who heard him, 4 And to whom did he swear that they s while God also bore witness by signs and never enter his rest, but to those who wonders and various miracles and by gifts disobedient? 19 So we see that the of the Holy Spirit distributed according to unable to enter because of unbelief.

14 Since therefore the children share in edged sword, r flesh and blood, he himself likewise par- soul and spirit, of joints took of the same nature, that through death he might destroy him who has the power the heart. 13 And before him no creatu of death, that is, the devil, 15 and deliver is hidden, but all are open and laid bar

1:1 In many and various ways (God pook be thefune in every respect, so that he might sus, the Son of God, let us hold fast our show more conviningly to the heirs of the daily, first for his own sins and then for of goats and calves but his ownhold, thus perfected for all time thosy sport above hose assers—8 By faith, Abraham obeyed when he and mountains, and in dens and caves of he shear man, the second of old to our fathers by the prophets: 2 becomes a merciful and faithful high priest confessions. 15 For we have not a high princis confessions. 15 For we have not a high princis to enforce sport in a place which he the earth principle which have the carried and faithful high princis to enforce sport in a place which he the earth principle which have the carried and faithful high principle confessions. 15 For we have not a high principle confession. 15 For we have not a high principle confession. 15 For we have not a high principle confession. 15 For we have not a high principle confession. 15 For we have not a high principle confession. 15 For we have not a high principle confession. 15 For we have not a high principle confession. 15 For we have not a high principle confession. 15 For we have not a high principle confession. 15 For we have not a high principle confession. 15 For we have not a high principle confession. 15 For we have not a high principle confession. 15 For we have not a high principle confession. 15 For we have not a high principle confession. 15 For we have not a high principle confession. 15 For we have not a high principle confession and the notice of the principle conf but in these last days he has spoken to in the service of God, to make explation priest who is unable to sympathize with purpose, he interposed with an oath, 18 when he offered up himself. 28 Indeed, the sprinkling of defiled persons with the witness to us; for after saying, 16 "This was to receive as an inheritance; and he

f power. When he had made purification a heavenly call, consider Jesus, the apostle to help in time of need. for sins, he sat down at the right hand of and high priest of our confession. 2 He thy of as much more glory than Moses as and sacrifices for sins. 2 He can deal gen- of Melchizedek. 5 For to what angel did God ever say, the builder of a house has more honor than thy with the ignorant and wayward, since 7 Of the angels he says, Christ was faithful over God's house as a as Aaron was.

s and hated lawlessness: therefore harden your hearts as in the rebelliest." 12 Take care, br believing heart, leading you to fall "today." that none of you may be ened by the deceitfulness of sin. we share in Christ, if only we hold or confidence firm to the end, 15 while



to the contract of the contrac dence draw near to the throne of grace, might have strong encouragement to seize. Son who has been made perfect for ever. blood of Christ, who through the eternal on their minds," 17 then he adds, "I will tents with saac and Jacob, heirs with him thing better for us, that apart from us they fire. ture, upholding the universe by his word 3:1 Therefore, holy brethren, who share in that we may receive mercy and find grace the hope set before us. 19 We have this a hope that enters into the inner shrine be- is this; we have such a high priest, one who works to serve the living God.

the Majesty on high, 4 having become was faithful to him who appointed him, 5:1 For every high priest chosen from hind the curtain, 20 where Jesus has gone is seated at the right hand of the throne of as much superior to angels as the name be just as Moses also was faithful in God's mong men is appointed to act on behalf, having bethe Majesty in heaven, 2 as minister in the
15 Therefore he is the mediator citation with period to act on behalf, having bethe Majesty in heaven, 2 as minister in the
15 Therefore he is the mediator citation
with period to act on behalf, having bethe Majesty in heaven, 2 as minister in the
15 Therefore he is the mediator citation
with period to act on behalf when years
with the period to act on behalf with period to act on behalf when years
with years
with period to act on behalf when years
with period to act on behalf when years
with period to act on behalf when years
with years
with period to act on behalf when years
with thec?" Or again, "I will be to him a fa-some one, but the builder of all things is cause of this he is bound to offer sacrifice priest of the Most High God, met Abraham priest also to have something to offer. 4 first covenant. 16 For where a will is in-curtain, that is, through his flesh, 21 and and as the innumerable grains of sand by before him endured the cross, despising bed be undefiled; for God will judge the ther, and he shall be to me a son "9 6 And God.) 5 Now Moses was faithful in all for his own sins as well as for those of the returning from the slaughter of the kings. Now if he were on earth, he would not be a volved, the death of the one who made it since we have a great priest over the house the seashore. again, when he bring the first-born into God's house as a servant, to testify to the people. 4 And one does not hat the how one of the say, "Let all God's and make things that were to be spoked in the first-born into God's house as a servant, to testify to the people. 4 And one does not hat the how one of the say, "Let all God's and make things that were to be spoked interest to be spoked interest. The best to be spoked interest to be spoked interest to be spoked interest to be spoked interest. The best to be spoked interest to be spoked interest. The best to be spoked interest to be spoked interest to be spoked interest. The best to be spoked interest to be spoked interest to be spoked in the best to first, by translation of his name, king a copy and shadow of the heavenly sanc- as long as the one who made it is alive. hearts sprinkled clean from an evil con- received what was promised, but having 3 Consider him who endured from sinof rightcousness, and then he is also king tuary; for when Moses was about to erect 18 Hence even the first covenant was not science and our bodies washed with pure seen it and greeted it from afar, and hav-ners such hostility against himself, so that Hence we can confidently say, "The Lord

Spirit offered himself without blemish to remember their sins and their misdeeds no of the same promise. 10 For he looked should not be made perfect. as a sure and steadfast anchor of the soul, 8:1 Now the point in what we are saying God, purify your conscience from dead more." 18 Where there is forgiveness of forward to the city which has foundations

not by man but by the Lord. 3 For every receive the promised eternal inheritance, confidence to enter the sanctuary by the promised. 12 Therefore from one man, severance the race that is set before us, 2 those who are ill-treated, since you also high priest is appointed to offer gifts and since a death has occurred which redeems blood of Jesus, 20 by the new and living and him as good as dead, were born de-looking to Jesus the pioneer and perfecter are in the body. 4 Let marriage be held

be shaken may remain. 28 Therefore let us be grateful for receiving a kingdom that

13:1 Let brotherly love continue 2 Do not these, there is no longer any offering for whose builder and maker is God. 11 By 12:1 Therefore, since we are surrounded neglect to show hospitality to strangers, faith Sarah herself received power to con- by so great a cloud of witnesses, let us for thereby some have entertained angel the shame, and is seated at the right hand immoral and adulterous. 5 Keep your life with what you have; for he has said, "!

Heb 1:13 But to what angel has he ever said, "Sit at my right hand, till I make thy enemies a stool for thy feet"? 14 Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation?

4:1 Therefore, while the promise of enter-ing his rest remains, let us fear lest any of ging his rest remains, let us fear lest any of god, 2 with instruction about ablutions, let us fear lest any of god, 2 with instruction about ablutions, let us fear lest any of god, 3 with instruction about ablutions, let us fear lest any of god, 2 with instruction about ablutions, let us fear lest any of god, 2 with instruction about ablutions, let us fear lest any of god, 2 with instruction about ablutions, let us fear lest any of god, 2 with instruction about ablutions, let us fear lest any of god, 2 with instruction about ablutions, let the no nee fail to obtain the grace 5 For it was not to angels that God sub- ing his rest remains, let us fear lest any of God, 2 with instruction about ablutions, belonged to another tribe, from which no ish away. jected the world to come, of which we are you be judged to have failed to reach it. 2 the laying on of hands, the resurrection one has ever served at the altar. 14 For speaking. 6 It has been testified some- For good news came to us just as to them; of the dead, and eternal judgment. 3 And it is evident that our Lord was descended 9:1 Now even the first covenant had reguwhere "What is man that thou art mindful but the message which they heard did not this we will do if God permits. 4 For it from Judah, and in connection with that lations for worship and an earthly sanctus—10:1 For since the law has but a shadow you have need of endurance, so that you 26 He considered abuse suffered for the become defiled; 16 that no one be im-honorably in all things. 19 I urgs you the of him, or the son of man, that hou car benefit them, because it did not meet with is impossible to restore again to repent tribe Moses said nothing about priests.

ary. 2 For a tern was prepared, the outer of the good things to come instead of the may do the will of God and receive what Christ greater wealth than the treasures of moral or irreligious like Essu, who sold more carnestly to do this in order that I 7 Thou didst make him for faith in the hearers. 3 For we who have tance those who have once been enlighta little while lower than the angels, thou believed enter that rest, as he has said, "As ened, who have tasted the heaventy gift, 15 This becomes even more evident table and the bread of the Presence; it is by the same sacrifices which are continuous and the coming one shall come and shall faith he left Egopt, not become seven more evident table and the bread of the Presence; it is by the same sacrifices which are continuous. ed him with glory and honce. 8 I swore in my wrath, They shall never and have become partakers of the Holy be was rejected, for 2.3 Behind the secs-ally offered year after year, make perfect to starry; 35th, and in wrighteous so shall anger of the king; for he endured as seeing to inherit behissing, be was rejected, for 2.0 New may the Good of section with a second of peace with the second of the second finished from the foundation of the world. the world of God and the powers of the age priest, not according to a legal require. Holies, 4 having the golden altar of in-they not have ceased to be offered? If the soul has no pleasure in him." 39 But we the Passover and sprinkled the blood, so sought it with tears. ns 4 For he has somewhere spoken of the to come, 6 if they then commit apostasey, ment concerning bodily descent blook the art of the exvenant covered worshipers had once been cleamed, they are not of those who know have furth and not the Destroyce of the finit-born might me seventh day to this way. "And off created since they energify the Son of Ged on their power of an indestructivelible life. If you have not all sides with poly, which contained a would no longer plave any consciousness destroyed, but of those who have furth and not be the committee of the co

the same earnestness in realizing the full

other hand, a better hope is detail.

nade a promise to Abra- is able for all time to save those who draw ablutions, regulations for the body imno one greater by whom near to God through him, since he always posed until the time of reformation. ore by himself, 14 saving. lives to make intercession for them.

ause of its weakness and of glory overshadowing the mercy seat. goats should take away sins. (for the law made nothing Of these things we cannot now speak in

made, the priests go continually into the thou prepared for me; 6 in burnt offer-things which do not appear. not without an oath. 21 outer tent, performing their ritual duties; ings and sin offerings thou hast taken no nerly became priests took 7 but into the second only the high priest pleasure. 7 Then I said, "Lo, I have come 4 By faith Abel offered to God a more

one, in which were the lampstand and the true form of these realities, it can never, is promised. 37 "For yet a little while, Egypt, for he looked to the reward. 27 By his birthright for a single meal. 17 For may be restored to you the sooner. own account and hold him up to contempt. is witnessed of him, "Thou art a priest for golden um holding the manna, and Aar- of sin. 3 But in these sacrifices there is keep their souls. after the order of Melchizedek." 18 on's rod that budded, and the tables of the a reminder of sin year after year. 4 For it

It is not with adjust that he is effective to the second formed to be because to the second formed to be a second formed to be because to the second formed to the second formed

without an oath, but this one goes, and he but once a year, and not withto do thy will, O God, 'as it is written of acceptable sacrifice than Cain, through
32 And what more shall I say? For time
God, the heavenly Jerusalem, and to inall the saints. Those who come from Italy dwith an oath, "The Lord has out taking blood which he offers for himme in the roll of the book." 8 When he
which he received approval as rightous, would fail me to tell of Gioden, Barak, numerable angels in festal guthering, 23 send you greetings. 25 Grace be with all
following his mind, "Thou self and for the errors of the people. 8 said above, "Thou hast neither desired God bearing witness by accepting his Samson, Jephthah, of David and Samuel and to the assembly of the first-born who of you. Amen. a priest for ever." 22 This makes Je- By this the Holy Spirit indicates that the nor taken pleasure in sacrifices and offer- gifts; he died, but through his faith he is and the prophets- 33 who through faith are enrolled in heaven, and to a judge who as long as the outer tent is still standing (these are offered according to the law). 9 on up so that he should not see death; and ceived promises, stopped the mouths of made perfect, 24 and to Jesus, the mediaassurance of hope until the end, 12 so that 23 The former priests were many in num- 9 (which is symbolic for the present age), then he added, "Lo, I have come to do thy he was not found, because God had taken lions, 34 quenched raging fire, escaped tor of a new covenant, and to the sprinkles you may not be sluggish, but imitators of bor, because they were prevented by death. According to this arrangement, gifts and will." He abolishes the first in order to establish the was taken the was at the edge of the sword, won strength out of blood that speaks more graciously than those who through first than applicatione in-firm continuing in office; 24 but he holds sarchface are offered which cannot perfect with second. 10 Analy that will we tested as having pleased God. 6 And with: "weakness, became mighty in was put for the blood of Abel." his priesthood permanently, because he the conscience of the worshiper, 10 but have been sanctified through the offering out faith it is impossible to please him. For eign armies to flight. 35 Women received continues for ever. 25 Consequently he deal only with food and drink and various of the body of Jesus Christ once for all. whoever would draw near to God must their dead by resurrection. Some were torbelieve that he exists and that he rewards tured, refusing to accept release, that they speaking. For if they did not escape when 11 And every priest stands daily at his those who seek him. 7 By faith Noah, be- might rise again to a better life. 36 Others they refused him who warned them on service, offering repeatedly the same sacriing warned by God concerning events as suffered mocking and scourging, and even earth, much less shall we escape if we re-11 But when Christ appeared as a high fices, which can never take away sins. 12 yet unseen, took heed and constructed an chains and imprisonment. 37 They were ject him who warns from heaven. 26 His of Geath, that is, the devit, I and deliver a lather through fear of death when Chrish had offered for all time a ark for the saving of his household; by this stoned, they were sawn in two, they were voice then shook the earth; but now he has to be earth indeed swear by a greater than themselves, stained, separated from sinners, exalted tent (not made with hands, that is, not of right hand of God, 13 then to wait until heir of the righteousness which comes by in skins of sheep and goats, destitute, af-only the earth but also the heaven." 27

not laying again a foundation of repensarily a change in the law as well. 1.3 For lirst as obsolete. And what is becoming fered once to bear the sims of many, will accepted the paundering of your property, edict. 24 By faith Moses, when he was with all men, and for the holmess without them do this joyfully, and not sadily, for Therefore do not throw away your confishare ill-treatment with the people of God of God; that no "root of bitterness" spring

> hand, a former commandment covenant; 5 above it were the cherubim is impossible that the blood of bulls and 11:1 Now faith is the assurance of things. Sea as if on dry land; but the Egyptians, of a trumpet, and a voice whose words to whom be glory for ever and ever hoped for, the conviction of things not when they attempted to do the same, were made the hearers entreat that no further Amen. seen. 2 For by it the men of old received drowned. 30 By faith the walls of Jericho messages be spoken to them. 20 For they 5 Consequently, when Christ came into divine approval. 3 By faith we understand fell down after they had been encircled for could not endure the order that was given, 22 I appeal to you, brethren, bear with the world, he said, "Sacrifices and offer-that the world was created by the world of seven days, 31 By faith Rabab the harlot," "If even a heast touches the mountain, it, my world of exhortation, for I have write. 6 These preparations having thus been ings thou hast not desired, but a body hast God, so that what is seen was made out of did not perish with those who were disobedient, because she had given friendly was the sight that Moses said, "I tremble stand that our brother Timothy has been welcome to the spies.

> > flicted, ill-treated-- 38 of whom the world This phrase, "Yet once more," indicates

dence, which has a great reward. 36 For than to enjoy the fleeting pleasures of sin. up and cause trouble, and by it the many have a clear conscience, desiring to act

touched, a blazing fire, and darkness, and do his will, working in you that which is 29 By faith the people crossed the Red gloom, and a tempest, 19 and the sound pleasing in his sight, through Jesus Christ; with fear." 22 But you have come to released, with whom I shall see you if he Mount Zion and to the city of the living comes soon. 24 Greet all your leaders and

blood of the eternal covenant, 21 equip 18 For you have not come to what may be you with everything good that you may

Hebrews RSV

© 2009 OTC Publishing All rights reserve

THE HOUSE OF GOD

Pre-creation Eternity God's Purpose in Creation

Physical order=Expression & Participation

Eph 1:4 even as he chose us in hir before the foundation of the world

New Covenant Details

Jer. 31.33 Ex 36.22-28; 37.24-28

Eze 36:22 "Therefore say to the house of Israel, Thus says the Lord GOD: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you came 22 And Luitt.

vindicate the holinet has been profaned a which you have prof nations will know th Lord GOD, when thr holiness before their

25 I will sprinkle clea and you shall be clear uncleannesses, and fr

will cleanse you. 26 A new heart I will give you, and a new spirit I will put within you; and I will take out of your flesh the heart of stone and give you a heart of flesh. 27 And I will put my spirit within you, and cause you to walk in my statutes and be careful to observe my ordinances.

Eze 37:27 My dwelling place shall be with them; and I will be their God, and they shall be my people. 28 Then the nations will know that I the LORD sanctify Israel, when my sanctuary is in the midst of them for evermore." Prophetic Foundational Sources 0T?

The Father has qualified us the Father, who has

S the Father, who has qualified us to share in the inheritance of the

sprinkle clean water upon you

clean from all your uncleannesses

put within you

r flesh the heart of stone

all your idols I will cleanse you

has been profuned a Tells us ahead of time:

What he is going to do in making His House!

How he is going to do it!

give you a heart of flesh

put my spirit within you

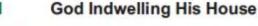
cause you to walk in my statutes

be careful to observe my ordinances

LINK

God's Eternal Purpose Finished

Eph 3.9 and to make all men see what is the plan of the mystery hidden for ages in God who created all things; 10 that through the church the manifold wisdom of God might now be made known to the principalities and powers in the heavenly places. 11 This was according to the eternal purpose which he has realized in Christ Jesus our Lord, 12 in whom we have boldness and confidence of access through our



-

1Jo 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and bruched with our hands, concerning the word of life— 2 the life was made manifiest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.



Tells us ahead of time: How WE ARE TO PARTICIPATE!

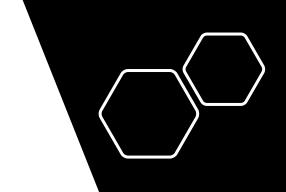
Tells us BEFORE & AFTER:
What he is going to do
in making His House!
How he is going to do it!
BIRTHING HIMSELF



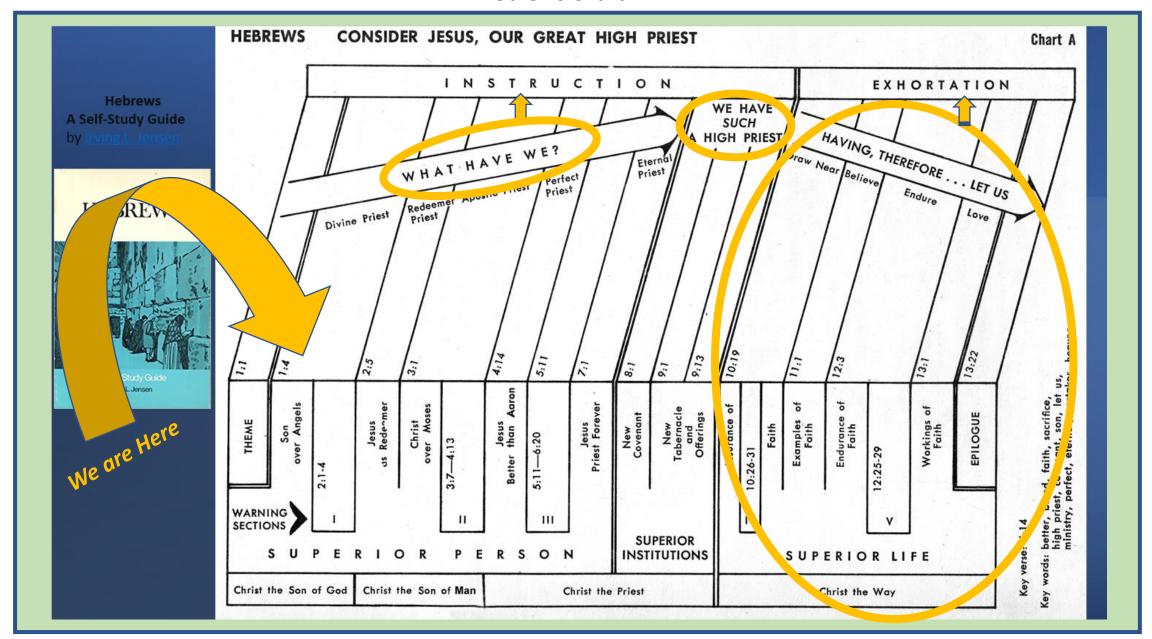


CONTENTS.

THE EPIS		•	•		•	•	•	•	•	PAGE I
FIRST HALF-DOCTRINAL.—Chap. ix. 18.										
The Son of God the Mediator of the Better Covenant.										
			THE	THE	IMIE.—1.	1-3.				
The Glory of the Son in His Person and Work.										
No.	CHAP.									PAGE
I.	i.—		he Son-			-		•	•	31
II.			he Son-			•		•	•	35
III.		•	The Son-	_	•			•	•	39
iv.		3. 7	The Son-	-the gl	lo ry of H	lis Worl		•	•	43
FIRST SECTION.—i. 4-14.										
The Son of God more than the Angels.										
v.	i4,	5. 7	he Son-	-a mor	e excelle	nt Nam	е.	•	•	47
VI.	5,	6. 7	The Son-	-the O	nly Beg	otten	•	•		51
VII.	7-	-9. T	The Son-	–Hims	elf God	•	•	•	•	55
VIII.	70		71 - 7			Create	nr .	•	•	59
ıχ.	13,	14. 7	The Son-	on th	e right h	and of (God	> .	•	63



Hebrews Chart A PDF



THE SON – ON THE RIGHT HAND OF GOD

Heb 1:13 But to what angel has he ever said, "Sit at my right hand, till I make thy enemies a stool for thy feet"?

14 Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation?

(RSV)

HOA PDF Chap 9

Audio Chp 9

CHAPTER IX.

THE SON-ON THE RIGHT HAND OF GOD

13.But of which of the angels hath he said at any time, Sit thou on my right hand, Till I make thy enemies the footstool of thy feet (Ps. 110).

14. Are they not all ministering spirits, sent forth to do service for the sake of them that shall inherit salvation?'

it thou on My right hand, till I make Thy enemies

the footstool of Thy feet. These words we have from Psalm 110. Luther called it the chief of all the Psalms, The first verse, and the fourth about Melchizedek, contain the hidden mysteries, which we never should have understood without the exegesis of the Holy Spirit. It is from this Psalm that the expression, which is become one of the great articles of our faith, Sitting on the right hand of God, has been taken into the New Testament. Our Lord quoted the words when He taught (Matt. 22. 41) how David, when he said, "JEHOVAH said unto *my Lord*," had acknowledged that the Messiah who was to be His Son, would also be his Lord. Before Caiaphas (Matt. 26. 64) Christ spoke of Himself as "the Son of Man, sitting at the right hand of power." Mark (16. 19) in the narrative of the ascension, uses the words, "The Lord Jesus was received up into heaven, and sat down at the right hand of God." At Pentecost

(Acts 2. 35) Peter proved from this text that David had prophesied of the Messiah. Paul (1 Cor. 15.25) applies the words to the final conquest of all the enemies of the Lord Jesus. And to

Thoughts of NOTE



The Son of Man – in His Human Nature.

Eph 2:6 and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus,

Heb 10:11 And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins.

- 12 But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God,
- 13 then to wait until his enemies should be made a stool for his feet.
- 14 For by a single offering he has perfected for all time those who are sanctified.

the Ephesians (chap. 1. 20-22) he speaks of the "working of the strength of God's might, which He wrought in Christ when He raised Him from the dead, and made Him to sit at His right hand in the heavenlies." Our Epistle uses the expression five times (see Ref.). The words of David spoken through the Holy Spirit of what he could but very little have apprehended, became, through Jesus and the apostles, the revelation of what is the highest glory of Christ, and the greatest strength of our faith and hope.

The word suggests two thoughts. The one, that as Son of Man He is admitted to the perfect fellowship and equality with God; the other, that He is now possessor of divine, of universal authority and power. We are so familiar with the truth, that its infinite magnificence hardly strikes us. God is a God who is, and must be, infinitely jealous of His honour: His glory He will not give to another. When Jesus, the crucified Son of Man, takes His place at the right hand of the Majesty on high, it can only be because He is also the Son of God, because He is God. And it: assures us that now the power and dominion of God Himself are in His hands, to carry out the work of redemption to its full consummation, until all His enemies have been put under His feet, and He shall deliver up the kingdom to the Father.

When the writer quotes the words, it is with the question: Of which of the angels hath He said at any time? And He gives the answer: Are they not all ministering spirits sent forth to do service for them who shall be heirs to salvation? He would impress deep upon us the thought that angels, though they come from God's throne, and are the instruments of His power, are still infinitely distinct from the Son. The redemption from sin, the true fellowship with God, the life

Thoughts of NOTE



the revelation of what is the highest glory of Christ, and the greatest strength of our faith and hope.

1Jo 2:8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining.

Heb 2:14 Since therefore the children share in flesh and blood, he himself likewise partook of the same nature, that through death he might destroy him who has the power of death, that is, the devil, 15 and deliver all those who through fear of death were subject to lifelong bondage.

and the love of God they cannot communicate. It is the Son, sitting at the right hand of God, acting in the power of God, to whom we must look for the everlasting redemption, for the true inward deliverance from sin, for a complete salvation. The angels, by contrast, all point us to the Son, seated as Man on the throne, in proof of, and to impart, that perfect restoration to the fellowship of the Most High in the Most Holy Place.

This is the Son in whom God speaks to us. The word, **Sit thou** on My right hand, is spoken in our hearing and in our behoof. In that word we have concentrated all God's speaking. See, He says, how I have exalted Him, your Brother, your Surety, your Head, to my right hand, in token of My perfect acceptance of His work; your perfect admittance to My presence and the enjoyment of all the power of the heavenly life; your full participation, in your inmost being, of what the kingdom of heaven is. **Sit thou on My right hand:** let the word enter and master all our heart and life. I have said that it occurs five times in the Epistle. Compare these passages, and the others having reference to Christ's place in heaven (see Ref. 1. 3), and observe how the great truth we are to learn is this: the knowledge of Jesus as having entered heaven for us, and taken us in union with Himself into a heavenly life, is what will deliver the Christian from all that is low and feeble, and lift him to a life of joy and strength. To gaze upon the heavenly Christ in the Father's presence, to whom all things are subject, will transform us into heavenly Christians, dwelling all the day in God's presence, and overcoming every enemy. Yes, my Redeemer, seated at God's right hand – if I only know Him aright and trust Him as able to save completely – He will make me more than conqueror

If we would obtain this blessed knowledge of our Lord,

The angels, by contrast, all point us to the Son, seated as Man on the throne, in proof of, and to impart, that perfect restoration to the fellowship of the Most High in the Most Holy Place.

he knowledge of Jesus as having entered heaven for us, and taken us in union with Himself into a heavenly life, is what will deliver the Christian from all that is low and feeble, and lift him to a life of joy and strength.

and the blessed life in the experience of His power, Scripture has a prayer for us (Eph. 1. 17-22), that we will do well to pray often: "That the God of our Lord Jesus would give us the spirit of wisdom and revelation, that we may know what is the exceeding greatness of His power to us-ward who believe, according to that working of the strength of His might which He wrought in Christ, when He made Him to sit at His right hand in the heavenlies." Let us pray for this spirit of divine illumination; let us study and adore the strength of God's might that lifted Him to the throne; and let us believe joyfully, that that power works in us every day to lift us up and enable us to live as those who are set with Him in the heavenlies. And let us sing without ceasing: Praised be God for such a Saviour!

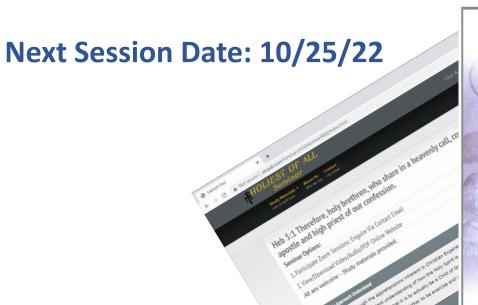
- 1. "Now the chief point is this: We have such an High Priest who sat down on the right hand of the throne of the Majesty on high" (8. 1). Yes, this is the chief point: Jesus in heaven, keeping it open for me, drawing me to enter into the Holiest, and keeping me In it: sending down heaven into my heart.
- 2. "He that descended is the same also that ascended far above all the heavens, that He might fill all things." On earth everything is limited by space and matter, in heaven all is in a divine, all-pervading power. As the light of the sun pervades all the air, the light and spirit of heaven can fill all our heart. The heavenly Christ fills all things.
- 3. See how they worship Him who sits on the throne in heaven (Rev. 5. 8-14, 7. 9-12) and let every thought of Jesus on the throne lead to worship. It was as, during ten days, the disciples worshipped Him that had just sat down on the right hand of God, that they were filled with the Holy Ghost. The Pentecostal gift is ours: here is the place and the posture in which we shall enter into its full experience.

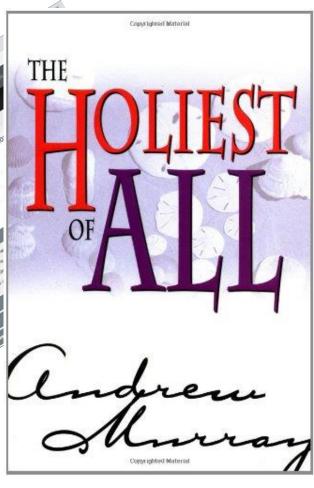
Let us pray for this spirit of divine illumination; let us study and adore the strength of God's might that lifted Him to the throne; and let us believe joyfully, that that power works in us every day to lift us up and enable us to

live as those who are set with Him in the heavenlies.

Eph 1:15 For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, 16 I do not cease to give thanks for you, remembering you in my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, 18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, 19 and what is the immeasurable greatness of his power in us who believe, according to the working of his great might 20 which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come; 22 and he has put all things under his feet and has made him the head over all things for the church, 23 which is his body, the fulness of him who fills all in all. (RSV)



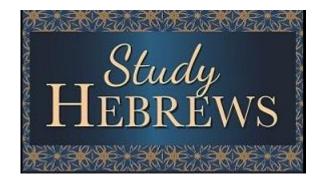




For Next Time

Chapter 10 HOA Read Hebrew Epistle

Audio Chp 10 PDF Chp 10



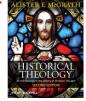




House of God

The second secon

Historical Theology



LINK

Christ In You PP



K. The Gospels in Early Christian Literature Hump J. South

The Gospels in Early Christian Literature **LINK**

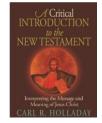
The design response to temperature for prosperature of the plant by the contractive of the plant by the contractive better the contractive of the third protective by the contractive better than the contractive of the third protective by the contractive better than the contractive b

A_Critical_Introduction_to_the_New_Testament LINK

ANDREW YURRAY

THE STREET

Andrew Murray The Kingdom of God is Within You



Chapter 17 THE PERSON OF JESUS CHRIST **LINK**

LIFE IS IN THE BLOOD: LINK

Envisioning Atonement with regards to Levitical Theology Melanie Bair

LINK THE MEANING OF

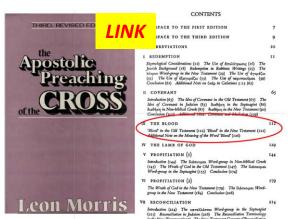
THE WORD 'BLOOD'

IN SCRIPTURE

BY

THE REV. A. M. STIBBS

Vice-Principal, Oak Hill Theological College, London





• The question is:

• The question is:

